|  |  |
| --- | --- |
|  | **GIDC DEGREE ENGINEERING COLLEGE**  **Joint Venture of Govt. of Gujarat & GIDC⎮ Managed by GIDC Education Society, Gandhinagar**  **PPP Mode Institution ⎮ Approved by AICTE & Affiliated to Gujarat Technological University**  Block No. 997, Village Abrama, Tal.: Jalalpore, Dist.: Navsari – 396406 (Gujarat, India)  • Phone : (02637) 229040 • E-mail : [gidcengcol@gmail.com](mailto:gidcengcol@gmail.com) • Website : [www.gdec.in](http://www.gdec.in) |
|  | |

**Application form for the Post of Principal**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Advertisement Reference:**  Name of Newspaper: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_\_\_\_\_\_  Post Applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  | | --- | | (Affix a passport  sized recent photograph here) | | |
| **GENERAL INFORMATION:** | | | | |
| **Name in Full Name:**  **(In Capital Letters)** |  | | | |
| **Father’s/ Husband’s Name** |  | | | |
| **Date of Birth**  **(DD/MM/YYYY):** |  | | | |
| **Place of Birth** |  | | | |
| **Sex (Male/Female)** |  | | | |
| **Marital Status** |  | | | |
| **Nationality** |  | | | |
| **Religion** |  | | | |
| **Category (SC/ST/OBC/OPEN)** |  | | | |
| **Address for Communication:** |  | | | |
| **Permanent Address** |  | | | |
| **E-mail Id:** |  | | | |
| **Telephone Numbers** | **Office:** **Residence:** | | | |
| **Mobile:** |  | | | |
| The Indian language the applicant can read/speak/write: | |  | | |
| Whether debarred from any Examination by any Board /Institution.  If yes, please give details on separate sheet | | | | Yes/No |
| Enclose: No Objection Certificate for candidate who are already working in organization / institutions. | | | | Yes/No |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Educational Qualifications:** (Graduation Onwards, all proofs of documents to be enclosed) | | | | | | | |
| **Sr.**  **No.** | **Examination** | **Board / University** | **Institute/**  **Department** | **Subject / Course** | **Year of Passing** | **Division / Class** | **Marks in %** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Details of Employment in Descending Order:** (All proofs of documents to be enclosed) | | | | | | | |
| **Sr.**  **No.** | **University / Institution /**  **Organisation** | **Post** | **Periods** | | | **Salary drawn with**  **Grade Pay of**  **Scale of Pay** | **Reason of**  **Leaving**  **Service** |
| **From** | **To** | **Durations** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Details of Administrative Experience:** | | | | | |
| **Sr.**  **No.** | **University / Institution /**  **Organisation** | **Post** | **Periods** | | |
| **From** | **To** | **Durations** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Research Publications** **Journals:** (Provide with proof, the list publications in **SCI j**ournals/**UGC** /**AICTE** approved list of journals, minimum-8 required) | | | | | |
| **Sr. No.** | **Author and Title of the publication** | **Journal’s Name / ISSN No.** | **Vol./Issue/Page/**  **(Year)** | **Indexed** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Research Publications in Conference Proceedings:** | | | |
| **Sr. No** | **Author and Title of the publication** | **Conference Details** | **Indexed** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of Published Books / Book Chapters:** | | | |
| **Sr.**  **No.** | **Title of the book / book chapters** | **Name of the**  **publisher** | **ISBN** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details of FDP/STTP/Seminar/Workshop Organised:** | | | | |
| **Sr. No.** | **Title** | **Sponsored Agency** | **Duration** | **As Co-ordinator/ Co-coordinator** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details of FDP/STTP/Seminar/Workshop Attended:** | | | | |
| **Sr. No.** | **Title** | **Sponsored Agency** | **Organisation** | **Duration** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details of funded research/developmental projects for min. Rs. 5 Lakhs and above (**Completed / in-Process) | | | | |
| **Sr. No.** | **Title of the Project** | **Project Value (Rs. In Lakh)** | **Granting Agency** | **Duration** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details of Consultancy and Testing Work done projects:** | | | | |
| **Sr. No.** | **Consultancy / Testing Details** | **Interacted Industry /Institute** | **Facilities utilised** | **Revenue Earned** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details of Patents:** | | | | |
| **Sr. No.** | **Title** | **Patent**  **Filed/Published/**  **Granted Details** | **Application**  **No.** | **Date** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Experience to Guide Ph.D. Students**: (Provide details of at least two successful Ph.D. guided as **Supervisor / Co-Supervisor** andProofs of documents to be enclosed) | | | |
| **Sr.No.** | **Student** | **Thesis title** | **Ph.D. Awarded (Notification Date)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |
| --- | --- |
| **Details of Experience of Working with Professional Bodies / Research Publications:** | |
| **Sr. No.** | **Activity Details** |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Experience of working on the Statutory Authorities/forums of a university/institute** (such as Board of Studies, Academic Council, Management Council or Executive Council of Board of Management, Senate, AICTE / UGC / NBA / NAAC etc.) | | |
| **Sr. No.** | **University/**  **Institute** | **Details of Statutory forum /Authority and position** |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **Awards and Recognitions:** | | |
| **Sr. No.** | **Title and details of the award (National / International)** | **Year** |
|  |  |  |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership of Technical Societies:** | | | |
| **Sr. No.** | **Name of the Society** | **Membership Number** | **Period** |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Details of Present Employer:** | | | | | | |
| **Sr. No.** | **Name & Address** | **Nature & Designation of present post** | **Pay Band** | **AGP** | **Other Allowance** | **Total** |
|  |  |  |  |  |  | |
| Is minimum of basic pay, in the pay scale offered, acceptable to you? if not, your expectations. | | | | | | |

|  |
| --- |
| **Any Other Information** n**ot covered under heads, mentioned above in support of your candidature.** |
|  |
|  |
|  |
|  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| **References:** | | | |
| **Sr. No.** | **Name** | **Designation** | **Address, mobile and email** |
|  |  |  |  |
|  |  |  |  |

**DECLARATION**

I hereby certify and declare that all the statements made and information given by me in this application is true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false/incorrect before/after the interview/appointment, action can be taken against me by the competent authority and my candidature/appointment shall automatically stand cancelled/repatriated/terminated.

**Place**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (**Signature of Applicant**)

**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**No Objection Certificate**

**(Candidates already working in organizations / institutions)**

This is to certify that Mr. /Ms. / Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ joined this institute/organization as\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Department on \_\_\_\_\_\_\_\_\_\_\_\_.

1. His/her date of appointment to the present post as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is permanent/temporary.
2. He/she is permitted to apply to the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. He/she bears a good moral and character.
4. The organization / institution has no objection to the candidature of the applicant being considered for the appointment to the post of the principal in the college.

**Signature of Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name & Designation of Authority:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Chairman / Secretory / Trustee)

**Name of organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Seal of the organization)**

**Check List of documents:** Applicant must enclose the self-attested documents in support of the application.

1. Duly filled and signed application form.
2. Proof of Date of Birth.
3. NOC as per format.
4. B.E./B.Tech, M.E./M.Tech or equivalent- Mark Sheets / Degree Certificates.
5. Ph.D. Engineering / Technology – Notification / Degree Certificate.
6. Experience certificates in Teaching/Research/Industry.
7. Ph.D. Guided as a Supervisor / Co-supervisor.
8. Photocopies of Research Publications in SCI/UGC/AICTE approved list of Journals.
9. All other proofs (if any) in support of your candidature be attached.